

APPENDIX A

CONFIDENTIAL RECORD SHEET

REGISTRATION SERVICE
BOY SCOUTS OF AMERICA

Date 3/24/88

Full name Richard A Schaeffer Social Security Number _____
(No initials if you can possibly get full name)

Address _____

City Santer State CA ZIP 92071

Date of birth 10/26/42 (This is important and should be exact.)

Approximate age 46 (To be used ONLY when date of birth is not known.)

Religion Catholic Nationality Philippino Spanish

Occupation Retired Medical

Education 2 yr College

Weight 150 Height 5'7" Race White

Color of hair Brown Color of eyes ?

Outstanding characteristics or interests _____

Married or single MARRIED Children ?
(Number, ages, and names, if possible)

Spouse's name _____

Scouting connections: _____

Unit No.	City	State	Position	Date registered	Date resigned
D5653	San Diego	CA	79	1127	

Special Recognition All Training on Scout's Clubs

Suspended or denied registration for following reasons: _____

SPECIFY THE FACTS THAT LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION, AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS. NOT RUMOR, CONJECTURE, OR SPECULATION):

Signed _____

Scout Executive

Council SAN DIEGO #49

CONFIDENTIAL

APR 15 1988

STARON

CONF028025

September 19, 1988

Mr. Ronald K. Brundage
Scout Executive
San Diego County Council, No. 49

PERSONAL AND CONFIDENTIAL

SUBJECT: Richard A. Schaeffer

Dear Ron:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

eko

cc: Western Region

READY TO FILE
SEP 19 1988
ERIN ORILEY

CONF028026

ADULT APPLICATION

PLEASE PRINT ONE LETTER IN EACH SPACE—
PRESS HARD, YOU ARE MAKING THREE COPIES.

☐ PACK NO. _____
☐ TROOP NO. _____
☐ TEAM NO. _____
☐ POST NO. _____
☐ SHIP NO. _____

☐ COUNCIL/DISTRICT POSITION

OR HERITAGE

DISTRICT NO. 32

☒ FULLY TRAINED

FIRST NAME AND INITIAL

LAST NAME

R I C H A R D S C H A E F F E R

ADDRESS—STREET OR R.F.D.

DATE OF BIRTH

POSITION

[REDACTED ADDRESS]

1 0 2 6 4 2

23

ADDITIONAL ADDRESS INFORMATION (if necessary)

[REDACTED ADDRESS INFORMATION]

MONTH DAY YEAR

CODE

BOYS' LIFE

CHECK ONE

SEX

☐

☐ NEW LEADER

M

☒ FORMER LEADER

ZIP CODE

CITY

STATE

S A N T E E C A 9 2 0 7 1

CIRCLE B OR H

H

PHONE

DATE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

[REDACTED PHONE]

12/10/87

U/E SCOUTMASTER/WL/CA

[REDACTED COUNCIL]

[REDACTED OCCUPATION]

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

Richard Schaeffer

SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT RENEWAL DATE

\$ 10.00

\$ 0.00

12

1 2 8 8

MONTH YEAR

Frank Beale

APPROVAL—SEE COVER

☐

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE:

TRANSFER FROM

☐ COUNCIL

☐ NAT'L UNIT NO.

☐ MEMBER ID NO.

7-1388

Please issue \$5.00 credit. His folder had to be deleted per Field Director. Sent in on Trans. # [REDACTED] & deleted on Trans. # [REDACTED]

Credit # 16003 dropped in file. 7/20/88 emw

Frank's
Mildred V. Jones

DATE: 04/15/83
TIME: 09:57:21

SAN DIEGO COUNTY COUNCIL

PAGE 3
APRIL 1983

CNCL D-3653

R O S T E R

SAN DIEGO

CA

ADULT MEMBER LISTING

DIR NO	POS	BL	ST	NAME	ADDRESS	CITY & STATE	ZIP	DATE OF BIRTH	SEX	PHONE
109659		79	R	KAREN B	MCGILAMERY	SAN DIEGO	CA 92120	7/31/36	F	
132496		80	N	JAMES L	MCALLEY	CHULA VISTA	CA 92010	3/22/24	M	H
128554		80	M	JENNEFER	MENDEL	EL CAJON	CA 92020	3/18/53	F	H
128555		80	M	LARRY	MENDEL	EL CAJON	CA 92020	3/14/47	M	H
063671		83	R	CHARLETTE	MESERVY	CHULA VISTA	CA 92010	9/06/47	F	H
129756		80	M	DELBERT	MILLER	SAN DIEGO	CA 92104	5/15/45	M	H
129880		80	M	DELBERT	MILLER	SAN DIEGO	CA 92104		M	H
063667		80	R	ATKO	MIRANKA	CHULA VISTA	CA 92011		F	H
128552		79	N	DORENE M	MOORE	SAN DIEGO	CA 92103	10/04/37	F	H
128551		80	N	COZETTE	MORSTEIN	IMPERIAL BEACH	CA 92032		F	H
065123		79	R	FLOYD A	MORSTEIN	IMPERIAL BEACH	CA 92032	5/14/40	M	H
129760		80	M	FLOYD A	MORSTEIN	IMPERIAL BEACH	CA 92032	5/14/40	M	H
129500		80	M	RICHARD T	MUNN	CHULA VISTA	CA 92011	5/18/53	M	H
129500		80	R	LEON D	NANSFL	SANTEE	CA 92071	11/27/27	M	H
130626		80	M	RAYMOND S	NESTER	FPO SAN FRANCISCO	CA 96671	8/26/64	M	H
063623	Y	79	R	KALETTA R	OLIVER	SPRING VALLEY	CA 92077		F	H
064717		79	R	THOMAS A	OLIVER	SPRING VALLEY	CA 92077	2/25/43	M	H
128562		80	N	DAVID A	PESZKO	BONITA	CA 92002	7/07/41	M	H
063642		82	R	B ENZLEY	PICKETT	LA VISTA	CA 92010	11/04/22	M	H
119343		80	R	EDWIN W	POFFENBERGER	DIEGO	CA 92124	12/13/43	M	H
065154		79	R	RICHARD H	PURNELL	DIEGO	CA 92154	11/09/36	M	H
132502		80	N	MIKE	RADOV	TEE	CA 92071	10/01/50	M	H
065130		83	R	ARTHUR W	REAVIS	DIEGO	CA 92154	3/15/39	M	H
130440		79	M	JACKIE	REAVIS	DIEGO	CA 92154	3/23/43	F	H
065122		80	R	JACQUELINE	REAVIS	DIEGO	CA 92154	3/23/43	F	H
065140		80	R	GRAHAM	RHODES	DIEGO	CA 92119	3/25/35	M	H
120563		79	M	GRAHAM	RHODES	DIEGO	CA 92119		M	H
129417		80	R	CAROL J	RICHARD	DIEGO	CA 92124	12/09/46	F	H
130622		80	R	GLEN WILLIAM	ROBERTS	DIEGO	CA 92124	8/08/44	M	H
064716	Y	80	R	HUGO M	SANITA	TEE	CA 92071		M	H
130044	80	R	RICHARD A	SCHAEFER	TEE	CA 92071	10/26/42	M	H	
105785		80	R	JAMES H	SHIDELER	DIEGO	CA 92120	8/09/30	M	H
128546	Y	80	N	IRVING H	SMITH III	DIEGO	CA 92136	5/12/61	M	H
102498		80	M	JUVENTINO	SOLIZ	SAN DIEGO	CA 92154		M	H
106422		79	R	RICHARD C	SORENSEN	CHULA VISTA	CA 92010	9/24/37	M	H
106793		80	R	ROBERT A	STEVENS	SAN DIEGO	CA 92123	2/28/51	M	H
128544		79	M	WALTER	STEVENS	CHULA VISTA	CA 92010	6/17/45	M	H
063673		80	R	WALTER R	STEVENS	CHULA VISTA	CA 92010	6/17/45	M	H

CONF028028

RUN DATE: 02/08/88
RUN TIME: 09:14:12

SAN DIEGO COUNTY COUNCIL
TRANSMITTAL REPORT

PAGE 1

TRANSMITTAL 930203

UNIT NO.	CHARTER FEE	PD YOUTH	YOUTH \$	PD ADULTS	ADULT \$	MULTI Y&A	XFER Y&A	BL RTY	BL \$	UNIT TOTAL
C-3024	\$20.00	25	\$100.00	12	\$60.00	0	0	17	\$112.20	\$292.20
C-3102	\$.00	2	\$7.70	0	\$.00	0	0	1	\$6.05	\$13.75
C-3134	\$20.00	23	\$92.00	13	\$65.00	1	0	6	\$39.60	\$216.60
C-3278	\$.00	0	\$.50	0	\$.00	0	1	0	\$.00	\$.50
C-3948	\$.00	0	\$.00	0	\$.00	0	0	0	\$.00	\$.00
C-3999	\$.00	0	\$.00	1	\$.50	0	0	0	\$.00	\$.50
C-4209	\$.00	2	\$1.40	1	\$1.00	0	0	2	\$2.20	\$4.60
D-8652	\$.00	0	\$.00	75	\$375.00	23	0	6	\$39.60	\$414.60
53	\$.00	0	\$.00	73	\$365.00	13	0	9	\$59.40	\$424.40
D-8655	\$.00	0	\$.00	3	\$15.00	6	0	0	\$.00	\$15.00
D-8691	\$.00	0	\$.00	55	\$275.00	3	0	7	\$46.20	\$321.20
D-8693	\$.00	0	\$.00	17	\$85.00	1	0	5	\$33.00	\$118.00
D-8694	\$.00	0	\$.00	26	\$130.00	0	0	1	\$6.60	\$136.60
D-8695	\$.00	0	\$.00	11	\$55.00	0	0	0	\$.00	\$55.00
E-2403	\$.00	4	\$11.20	0	\$.00	0	0	0	\$.00	\$11.20
E-2416	\$.00	3	\$4.20	0	\$.00	0	0	0	\$.00	\$4.20
S-0011	\$20.00	30	\$120.00	46	\$230.00	0	0	30	\$198.00	\$563.00
S-0111	\$20.00	13	\$52.00	10	\$50.00	2	0	13	\$85.80	\$207.80
S-0134	\$20.00	15	\$60.00	14	\$70.00	5	0	15	\$99.00	\$249.00
S-0211	\$20.00	16	\$64.00	16	\$80.00	2	0	14	\$92.40	\$256.40
S-0226	\$20.00	4	\$16.00	8	\$40.00	1	0	7	\$46.20	\$122.20
S-0386	\$.00	1	\$1.05	0	\$.00	0	0	1	\$1.65	\$2.70
S-0782	\$.00	3	\$1.05	0	\$.00	0	0	0	\$.00	\$1.05

CONF028029

RUN DATE: 04/15/88
R TIME: 15:08:23

SAN DIEGO COUNTY COUNCIL
TRANSMITTAL REPORT

PAGE 1

TRANSMITTAL 880405

UNIT NO.	CHARTER FEE	PD YOUTH	YOUTH \$	PD ADULTS	ADULT \$	MULTI Y&A	XFER Y&A	BL QTY	BL \$	INIT TOTAL
C-0015	\$20.00	21	\$84.00	10	\$50.00	3	0	21	\$138.60	\$292.60
C-0087	\$.00	2	\$4.20	0	\$.00	0	0	1	\$3.30	\$7.50
C-0912	\$.00	1	\$2.45	0	\$.00	0	0	1	\$3.35	\$6.30
C-3011	\$20.00	50	\$252.50	10	\$65.00	0	0	26	\$214.50	\$552.00
C-3051	\$.00	1	\$.35	0	\$.00	0	0	0	\$.00	\$.35
C-3053	\$20.00	51	\$196.35	13	\$65.00	2	0	8	\$48.40	\$329.75
C-3122	\$.00	0	\$.00	0	\$.00	0	0	0	\$.00	\$.00
C-3400	\$.00	3	\$9.45	0	\$.00	0	0	0	\$.00	\$9.45
C-3434	\$.00	0	\$.00	1	\$3.50	0	0	0	\$.00	\$3.50
C-3747	\$.00	0	\$.00	0	\$.00	0	0	0	\$.00	\$.00
C-3747	\$.00	3	\$11.55	0	\$.00	0	0	3	\$18.15	\$29.70
C-3837	\$.00	1	\$3.15	1	\$4.00	0	0	1	\$4.95	\$12.10
C-3919	\$20.00	19	\$76.00	7	\$35.00	0	0	1	\$6.60	\$137.60
C-3999	\$.00	1	\$4.70	0	\$.00	0	0	0	\$.00	\$4.70
C-4217	\$.00	2	\$9.40	0	\$.00	0	0	1	\$7.70	\$17.10
D-8653	\$.00	0	\$.00	0	\$.00	0	0	0	\$.00	\$.00
E-2514	\$.00	0	\$.00	0	\$.00	0	0	0	\$.00	\$.00
E-2618	\$.00	0	\$.00	0	\$.00	0	0	0	\$.00	\$.00
E-2725	\$.00	0	\$.00	0	\$.00	0	0	0	\$.00	\$.00
S-0007	\$.00	1	\$3.35	0	\$.00	0	0	0	\$.00	\$3.35
S-0012	\$.00	1	\$3.35	0	\$.00	0	0	0	\$.00	\$3.35
S-0015	\$20.00	7	\$28.00	11	\$55.00	2	0	7	\$46.20	\$149.20
S-	\$.00	1	\$3.35	0	\$.00	0	0	1	\$6.05	\$9.90

CONF028030



BOY SCOUTS OF AMERICA

COUNCIL

No. 49 Date 7-20-88

REFER TO YOUR TRANSMITTAL REPORT NO. _____

☒ CREDIT NOTICE☐ DEBIT NOTICEREGISTRATION, SUBSCRIPTION
AND STATISTICAL SERVICEREGISTRATION Unit No. D8653 term 12 months

- ☐ Unit charter fee of \$20. Received \$ _____ required \$ _____
- ☐ 1 Leaders (_____ prepaid) @ \$ _____ each. Received \$ 5.00 required \$ 0
(_____ transfer)
- _____ Members (_____ transfer) @ \$ _____ each. Received \$ _____ required \$ _____
- ☐ _____ Members _____ Leaders listed on transmittal form _____ on application
- ☐ Transfers must pay \$.50 each. Expiration given _____ We have _____
- ☐ Not on transmittal report ☐ Duplicate entry ☐ No application received.
- ☒ Correction made per your letter/telephone call _____
- ☐ No reply to our defective registration notice dated _____
- ☐ Returning _____ ☐ Under Age ☐ Over Age

BOYS' LIFE Term _____ months

- ☐ Paid for _____ subscriptions; listed _____ subscriptions. Received \$ _____ required \$ _____
- Incorrect fees: _____ subscriptions. ☐ Back issues are not available.
- ☐ Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

Richard Schaeffer deleted

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING

Unit Charter Fee	\$ _____	Explorer	\$ _____
Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
Cub Scout	\$ _____	Leader	\$ _____
Boy Scout	\$ _____	Boys' Life	\$ _____
Varsity Scout	\$ _____	Total	\$ _____

CREDITING

Unit Charter Fee	\$ _____	Explorer	\$ _____
Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
Cub Scout	\$ _____	Leader	\$ <u>5.00</u>
Boy Scout	\$ _____	Boys' Life	\$ _____
Varsity Scout	\$ _____	Total	\$ <u>5.00</u>

June 9, 1988

Mr. Tim Gorman
Director of Field Service
San Diego County Council, No. 49

PERSONAL AND CONFIDENTIAL

SUBJECT: RICHARD A. SCHAEFFER

Dear Tim:

I hate to bother you again, but I still would like the records relating to the conviction on incest charges. If you could give some newspaper clippings, or court records related to this, this would complete our file.

Thank you for your help in protecting the youth of America.

Sincerely,

Paul Ernst, Director
Registration Service

eko

cc: Western Region
Ronald K. Brundage, Scout Executive, San Diego County Council, No. 49

READY TO FILE
JUN 10 1988
ERIN O'RILEY

CONF028032

April 19, 1988

Mr. Tim Gorman
Director of Field Service
San Diego County Council, No. 49

PERSONAL & CONFIDENTIAL

SUBJECT: Richard A. Schaeffer

Dear Tim:

Thank you for the information which you recently sent concerning the above named individual. This is helpful to us and enables us to start a file which will lead to future refusal of registration attempts.

We would like a copy of a newspaper clipping or court record related to the conviction which took place. This helps to make a complete file and helps to substantiate our decision.

Thank you for any information you can give us.

Sincerely,

Paul Ernst, Director
Registration Service

mdw

cc: Western Region
Ronald K. Brundage, Scout Executive, San Diego County Council, No. 49

READY TO FILE
APR 20 1988
ERIN O'RILEY

CONF028033

Boy Scouts Of America

San Diego County Council

Council President
LINCOLN R. WARD

Commissioner
MAS P. EMERY

Assistant Commissioner
DR. LOU MONVILLE

Treasurer
RONALD J. CARLSON

Vice Presidents
DANIEL W. DERBES
JOE DREW
JOHN M. GILCHRIST, Jr.
WILLIAM R. HARRIS
WILLIAM HAYNOR
ROY HOUTZ
ROBERT KLAIBER
CLYDE ROMNEY
JOHN SCHADLER
CHARLES (RED) SCOTT
JACK THOMAS
DANIEL J. TOBIN
HON. J. CLIFFORD WALLACE
CAPT. ROBERT R. WORCHESEK
USN (Ret.)

Past President
MIKE MADIGAN

March 30, 1988

Paul I. Ernst
Director, SUM 108
National Council
Boy Scouts of America

Irving, TX 75015-2079

Dear Mr. Ernst:

Enclosed is a Confidential Record. This individual was accused and convicted of molesting [REDACTED] and has recently tried to return to his previous Scouting position.

We've spoken to this individual and indicated that he will not be able to fill a volunteer position in Scouting.

We've completed the Confidential Record sheet with as much information as we have been able to amass.

Sincerely,



Tim Gorman
Director of Field Service
San Diego County Council

TG:vt

Enc.